1. DATE ISSUED MM/DD/YYYY|2. CFDA NO. | 3. ASSISTANCE TYPE 07/30/2017 Project Grant 93.977 1a. SUPERSEDES AWARD NOTICE dated 03/22/2017 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded 4. GRANT NO. 5. ACTION TYPE Post Award 6 NH25PS004330-04-02 Amendment Formerly 5H25PS004330-03 6. PROJECT PERIOD MM/DD/YYYY MM/DD/YYYY From Through 12/31/2018 01/01/2014 7. BUDGET PERIOD MM/DD/YYYY MM/DD/YYYY From Through 12/31/2017 01/01/2017

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention CDC Office of Financial Resources

2920 Brandywine Road Atlanta, GA 30341

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations)
PHS ACT, SECT. 318 (42U.S.C. SEC 247C)

8. TITLE OF PROJECT (OR PROGRAM)

THE KY STD PREV & CNTRL PRGM PROVDS PREV & CNTRL ACTIVITIES

9a. GRANTEE NAME AND ADDRESS 9b. GRANTEE PROJECT DIRECTOR Health & Family Services, Kentucky Cabinet for Dr Robert Lee Brawley 275 EAST MAIN ST #5WA 275 E. MAIN STREET Epidemiology & Health Planning HS2E-B FRANKFORT, KY 40601-2321 KENTUCKY DEPT FOR PUBLIC HEALTH FRANKFORT, KY 40621 10a. GRANTEE AUTHORIZING OFFICIAL 10b. FEDERAL PROJECT OFFICER Tricia Martin Dr Robert Lee Brawley 1600 Clifton Rd 275 E. MAIN STREET Atlanta, GA 30333 HS2E-B Phone: 404-639-5200 KENTUCKY DEPT FOR PUBLIC HEALTH FRANKFORT, KY 40621 Phone: 502-564-4478 ALL AMOUNTS ARE SHOWN IN USD 11. APPROVED BUDGET (Excludes Direct Assistance) 12. AWARD COMPUTATION 1,051,470.00 I Financial Assistance from the Federal Awarding Agency Only a. Amount of Federal Financial Assistance (from item 11m) ı 0.00 II Total project costs including grant funds and all other financial participation b. Less Unobligated Balance From Prior Budget Periods c. Less Cumulative Prior Award(s) This Budget Period 482,244.00 Salaries and Wages a. 238,855.00 d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION 569,226.00 b. Fringe Benefits 202,084.00 13. Total Federal Funds Awarded to Date for Project Period ,047,381.00 **Total Personnel Costs** C. 14. RECOMMENDED FUTURE SUPPORT 440,939.00 (Subject to the availability of funds and satisfactory progress of the project): Equipment d. 0.00 YEAR TOTAL DIRECT COSTS YEAR TOTAL DIRECT COSTS Supplies e. 429,861.00 a. 5 d. 8 Travel e. 9 23,323.00 b. 6 c. 7 Construction q. f. 10 0.00 15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING Other 3,601.00 DEDUCTION Contractual 83,101.00 b ADDITIONAL COSTS MATCHING OTHER RESEARCH (Add / Deduct Option) OTHER (See REMARKS) TOTAL DIRECT COSTS 980,825.00 INDIRECT COSTS 70,645.00 16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING: **TOTAL APPROVED BUDGET** 1,051,470.00 The grant program legislation The grant program regulations. This award notice including terms and conditions, if any, noted below under REMARKS. Federal administrative requirements, cost principles and audit requirements applicable to this grant. Federal Share 1,051,470.00 In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall 0.00 Non-Federal Share prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system. REMARKS (Other Terms and Conditions Attached -No) **X** Yes

GRANTS MANAGEMENT OFFICIAL: Arthur Lusby, Grants Management Officer, Team Lead

| 17. OBJ 0 | CLASS 41.51 | 18a. VENDOR CODE | 161060 | 0043 | 9B5 1 | 18b. El | N | 610600439 | 19. DUNS | 927049767 | 2 | 0. CONG. DIST. 06 |
|-----------|----------------|------------------|--------|------|-------|---------|----|---------------------|----------|----------------|----|-------------------|
| | FY-ACCOUNT NO. | DOCUMENT NO | Э. | | CFDA | | | ADMINISTRATIVE CODE | AMT A | CTION FIN ASST | | APPROPRIATION |
| 21. a. | 7-939ZRJQ | b. 004330AA | .14 | C. | 93.97 | 7 | d. | PS | e. | \$92,187.00 | f. | 75-17-0950 |
| 22. a. | 7-939ZRPZ | b. 004330AA | 14 | C. | 93.97 | 7 | d. | PS | e. | \$477,039.00 | f. | 75-17-0950 |
| 23. a. | | b. | | C. | | | d. | | e. | | f. | |

NOTICE OF AWARD (Continuation Sheet)

| PAGE 2 of | 3 | DATE ISSUED | | |
|----------------|---|------------------|--|--|
| | | 07/30/2017 | | |
| GRANT NO. 6 NH | | 25PS004330-04-02 | | |

Direct Assistance

| BUDGET CATEGORIES | PREVIOUS AMOUNT (A) | AMOUNT THIS ACTION (B) | TOTAL (A + B) |
|-------------------|---------------------|------------------------|---------------|
| Personnel | \$0.00 | \$0.00 | \$0.00 |
| Fringe Benefits | \$0.00 | \$0.00 | \$0.00 |
| Travel | \$0.00 | \$0.00 | \$0.00 |
| Equipment | \$0.00 | \$0.00 | \$0.00 |
| Supplies | \$0.00 | \$0.00 | \$0.00 |
| Contractual | \$0.00 | \$0.00 | \$0.00 |
| Construction | \$0.00 | \$0.00 | \$0.00 |
| Other | \$0.00 | \$0.00 | \$0.00 |
| Total | \$0.00 | \$0.00 | \$0.00 |

NOTICE OF AWARD (Continuation Sheet)

| PAGE 3 of | 3 | DATE ISSUED | | |
|-----------|------|-------------------|--|--|
| | | 07/30/2017 | | |
| GRANT NO. | 6 NH | H25PS004330-04-02 | | |

| Federal Financial Report Cycle | | | | | | |
|--------------------------------|---------------------------|----------------|---------------------------|--|--|--|
| Reporting Period Start Date | Reporting Period End Date | Reporting Type | Reporting Period Due Date | | | |
| 01/01/2014 | 12/31/2014 | Annual | 03/31/2015 | | | |
| 01/01/2015 | 12/31/2015 | Annual | 03/30/2016 | | | |
| 01/01/2016 | 12/31/2016 | Annual | 03/31/2017 | | | |
| 01/01/2017 | 12/31/2017 | Annual | 03/31/2018 | | | |

AWARD ATTACHMENTS

Health & Family Services, Kentucky Cabinet for

6 NH25PS004330-04-02

1. Revised Terms

Notice of Funding Opportunity (NOFO) Number: PS14-1402

Award Number: H25 PS004330

Award Type: Cooperative Agreement

Applicable Regulations: 45 Code of Federal Regulations (CFR) Part 75,

Uniform Administrative Requirements, Cost Principles, and Audit Requirements

for HHS Awards

AWARD INFORMATION

<u>PURPOSE</u>: Correction to Award: This revised Notice of Award is to administratively correct the approved funding for Year 04 budget period. The approved funding for this award should read \$1,051,470 instead of \$986,565 for the Budget Period <u>01/01/2017</u> through <u>12/31/2017</u>. Any questions pertaining to the change in approved funding please contact your assigned Project Officer.

Incremental Funding: This revised Notice of Award is to award incremental funding in the amount of \$569,226. Previously, \$482,244 had been awarded, making the current total available award amount \$1,051,470 of the approved \$1,051,470 for the Year 04 budget period which is \$\frac{01}{01}\frac{01}{2017}\$ through \$\frac{12}{31}\frac{2017}{2017}\$.

This award has been fully funded for budget year 04.

Budget Revision Requirement: By <u>September 7, 2017</u> the grantee must submit a revised budget with a narrative justification and work plan. Failure to submit the required information in a timely manner may adversely affect the future funding of this project. If the information cannot be provided by the due date, you are required to contact the GMS/GMO identified in the Staff Contacts section of this notice before the due date.

All the other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the Grants Management Officer.

Please be advised that grantee must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, necessary and reasonable.

PLEASE REFERENCE AWARD NUMBER ON ALL CORRESPONDENCE